**Whitney Farmers Market**

**2025 Vendor Application**

Date of Application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Business: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Owner/Vendor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Product Description: Please specify your products & growing methods. (e.g. conventional, chemical free, organic, grass fed, etc.) The Whitney Farmers Market does not accept non-grower distributors or wholesalers. All products must be made or grown in the State of Texas. (Exceptions will be considered on a case by case basis). \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please check the dates you will be attending:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| May 24 | May 31 |  |  |  |
| June 7 | June 14 | June 21 | June 28 |  |
| July 5 | July 12 | July 19 | July 26 |  |
| Aug 2 | Aug 9 | Aug 16 | Aug 23 | Aug 30 |
| Sept 6 | Sept 13 | Sept 20 | Sept 27 |  |

Value added food artisans, Artisans, and value added agricultural products- **$15 per day**:

Produce, flowers, and plants only: **$10 per day**

All Vendors are required to display signage of a minimum 2’ X 4’ for their farm or business during market hours.

**Fees are nonrefundable and are due and payable on or before the day of the market, in cash or check to the Whitney Farmers Market. Send or submit applications to Whitney Farmer’s Market, PO Box 819, Whitney, TX 76692. For market related questions, electricity, and or other special services please contact Anne Chastain 254-266-5351. Note this is no electricity provided unless special arrangements are made. Fuel driven power sources (no generators) are not allowed.**

**License/Permits**: Vendors are responsible for obtaining all applicable licenses and permits including a Texas Sales Tax permit if needed. Vendors represent and warrant that the Vendor has obtained all necessary licenses and permits to sell products at the Whitney Farmers Market.

**Vendor Statement**: By submitting and signing the 2025 Vendor Application, I hereby acknowledge that I have read the rules and regulations and agree to abide and be bound by the 2025 Rules and Regulations. I further state I have obtained and provided necessary licenses and permits required to distribute or offer for sale all products listed on this application. FURTHER, I shall indemnify, keep and safe harmless Whitney Farmers Market, and all agencies persons, and employees of all entities involved including City of Whitney, Hill County, Property Owners, Property Leasees, and TXDOT, from and against any and all claims and demands, whether for injuries to persons, loss of life, damage to property on or off premises arising out of the use or occupancy of the premise by Vendor, whether by negligence or by fault.

Signature of Authorized Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_